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CONCORDAT SOUGHT BY AUSTRIA TO END MATRIMONIAL ILLS

Cabinet Turns to Church
To Bring Order Out of
Chaos Resulting From
Abuses Permitted by the
Socialist Regime.

Vienna.—Declaration of its intention to enter into negotiations with the Holy See with the object of concluding a concordat has just been made by the Cabinet of the Austrian Republic. The particular desire of the Austrian government is to escape the onerous conditions which now exist in the country as regards marriage.

During the period of Socialistic control, for more than twelve years, deplorable conditions have been permitted to exist until now even the socialists are alarmed and, contrary to their custom, are not interposing serious objection to the nation turning the Church for a way out.

Less than four months ago, the newly-appointed Chancellor, Dr. Ender, a Catholic, made this statement to the writer:

"One of my chief duties will be to bring about an agreement with the Holy See to set right the matrimonial law and other matters pending between the Church and the State."

This pledge Dr. Ender is now redeeming.

Liberals Approve Decision
The decision of the Cabinet to begin negotiations for a concordat received the approval of those ministers who are affiliated with the pan-German party and the Union of Agrarians (Landbund), two groups in Parliament which are composed of liberal elements which for years would not mention mention of the word concordat.

This prejudice was a hold-over from the days of power of the Austrian liberals. By means of a fanatic campaign against the Church they had succeeded in bringing about the abrogation on May 7, 1874, of the concordat concluded in 1855 between Pope Pius IX and Emperor Francis Joseph and proclaimed by Pius IX as a law of the empire for Austria-Hungary and the same time by the temporal authorities as civil law.

Since then no relations based on an agreement have existed between the Church and State. Conditions in accordance with the principles of the Church continued however as long as a monarchy existed, but the security of the Catholic position grew worse, when Austria became a republic and Socialism gained influence in legislation and in the administration of large parts of the country.

To this socialist control must be ascribed the present deplorable situation in the matter of marriage law. Under these circumstances the plan of the Chancellor, Dr. Ender, to correct evils by means of a concordat with the Holy See did not meet with any assistance worth mentioning on the part of the Social Democratic party.

Other Problems Involved
In the negotiations it is probable that in addition to the question of matrimonial law the problem of the Catholic schools and the so-called "Re-

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50 Pilgrims to Sail July 2 From Montreal

One hundred and fifty men and women pilgrims are planning to visit the Shrine of the Little Flower of Lourdes, France, sailing from Montreal July 2nd, aboard the Canadian Pacific liner, "Melita." The pilgrims are to be held under the auspices of the Carmelite Fathers. A feature of the trip will be a novena at sea, commencing on sailing day and closing July 11th with the arrival of the party at Liseux.

Three tours have been arranged. It will go to Liseux, after which one will include Italy, France, Switzerland, Austria, Germany, Holland, Belgium, England and Ireland. There will be a three-day stay in Rome, where the pilgrims will have an audience with His Holiness, Pope Pius XI.

The shortest pilgrimage will continue a month and will include the shrine at Lourdes, France, as well as Rome. The intermediate tour will include, besides the French cities, Lucerne, Lugano, Venice, Milan and Marcelline, as well as an audience with the Pope.

Senior of Catholic Central, Hammond, Wins at Rensselaer

By way of coincidence two separate debates appeared on the schedule of Catholic Central's date for the annual debate. While the Junior group won the value of the automobile in the national life, Clarence Stephan of the Senior class won the right to represent the region in the state championship contest conducted by the Indiana State Bar Association.

Catholic Hour Speaker



The Rev. Dr. Francis J. Connell, C.S.S.R., of the Redemptorist House of Studies, Esopus, N. Y., who will be the speaker in the Catholic Hour beginning Sunday, March 29. The Catholic Hour is sponsored by the National Council of Catholic Men. Dr. Connell will deliver four addresses on "The Church and Her Organization and Government."

Two Dominicans Get Master of Sacred Theology Degrees

(Pictures on page 8.)

Washington.—The rarely awarded degree of Master of Sacred Theology was conferred recently upon the Rev. John Jerome Callan, O. P., and the Rev. John Ambrose McHugh, O. P., with elaborate ceremony at the Dominican House of Studies at the Catholic University of America, here.

It was the first time in ten years that the degree, which is centuries old, has been conferred here. The last to receive it was the Very Rev. E. G. Fitzgerald, O. P., S. T. M., a native of Washington.

Third Possessor of Degree Present

The Rev. T. S. McDermott, O. P., provincial of the Dominican Order of the United States, conferred the degrees, prior to a solemn High Mass celebrated by the Rt. Rev. Thomas J. Shahan, Rector Emeritus of the Catholic University. The Very Rev. A. L. McMahon, O. P., one of the seven men in the United States to receive the degree, delivered the sermon, which included a historical outline of the famous and coveted degree.

The Rev. Justin McManus, Prior of the Dominican House of Studies, assisted Father McDermott in presenting Father McHugh and Father Callan with their caps and traditional rings. The new recipients of the degree are co-authors of outstanding books on theological and religious subjects, among the best known of which are "Blessed Be God," "Hail, Holy Queen" and "The Man of God."

Born in Louisville, in 1880, Father McHugh entered the Dominican Order in 1897 and was ordained in 1905. He studied at the Catholic University here and at Freiburg and Rome. He is an instructor in dogmatic theology at Maryknoll, Ossining, N. Y., and editor of the Homiletic and Pastoral Review.

Father Callan Born in New York
Father Callan was born in 1877, at Royalton, N. Y. He was graduated from Canisius College and studied with Father McHugh in various institutions of learning.

Among others who attended the ceremony were the Rt. Rev. Msgr. James H. Ryan, Rector of the Catholic University; the Rev. W. Coleman Neville, S. J., president of Georgetown University; and the Rt. Rev. Msgr. Michael J. Lavelle, of New York.

Unique and Most Interesting Ceremony

In accordance with an announcement made in these columns a few weeks ago, the Bishop officiated at the baptism of twenty Negroes at St. Joseph's church, South Bend, Ind., recently prepared for admission into the Catholic Church by the Rev. George O'Connor, who has had charge of the Catholic Negroes of South Bend for two years. The baptism ceremony took place near the Communion rail so that the whole congregation could witness it. Hundreds of Negroes, most of them non-Catholic, were present in church and seemed to have taken a great interest in the services. Besides addressing the congregation, the Bishop explained the separate ceremonies of baptism as he proceeded with them. Each candidate for baptism had two sponsors, some colored and some white. All but two were baptized absolutely, the other two conditionally.

Father O'Connor expects many more converts from the ranks of South Bend's Negro population. He is assisted in his work among the Negroes by Miss Staunton, a daughter of Professor Staunton, of Notre Dame University, who became a convert to the Catholic Church several years ago from the Anglican ministry. Miss Staunton directs a troop of Campfire Girls, colored. The colored Boy Scouts, mostly non-Catholics, but organized by Father O'Connor, ushered at the baptismal ceremony.

TELLS OF SISTERS HELD CAPTIVE BY CHINESE RED ARMY

Abandoned In Deserted
Place, Threatened by the
Local Reds, the Sisters
Ascribe Their Deliverance
to Novena.

Philadelphia.—An account of the sufferings of five Italian Sisters of Charity and four Italian Vincentian priests during five weeks when they were held in captivity by Chinese Communists is contained in a message from Shanghai just received at the provincial headquarters of the Congregation of the Mission.

Compelled to join a mobile Red unit and march with it through the mountainous district of southern Kiangsi, the religious endured untold hardship and effected their escape only after the Communists had abandoned them in a desolate region. Just before their rescue the refugees made a novena to the Five Wounds of the Saviour. At its conclusion they sighted a Nationalist army and attracted its attention.

The Sisters who were saved from most probable death at the hands of the Reds are: Sisters Lepore, Merle, Rognoni, Larnichant and Anna. The priests are Fathers Thieffry, Capozzi, Purino and Barabato. The account of their sufferings, as told to her, is contained in the following letter from Sister Gabrielle, in Shanghai:

"When the Government troops arrived in Kian and the Communists moved off the Sisters were obliged to follow the Red Ambulance Corps on foot, changing their hiding place fourteen times and getting deeper and deeper into the mountains. One night the Sisters heard a great movement among the soldiers but nothing was said to them. At day-break, great was the Sisters' surprise to find themselves alone. Some of the peasants in that remote mountain village told them they had orders 'not to permit the Sisters to escape.' These local Reds are worse than the general bandit troops and would have finished with the Sisters before long (as one of the Sisters overheard) but for a miracle. No one would ever have discovered them in this remote place.

Rescue Follows Novena

"Seeing their last hopes vanish, the Sisters made a Novena to the Five Wounds of our Savior. The priests wandered about and succeeded in climbing to the top of the mountain, where they perceived Government soldiers in the distance. Announcing this joyous news to the Sisters, they fashioned a 'Red Cross' flag from a white apron and a bit of red lining from an old blanket. Fastening the flag to a stick, the priests again climbed the mountain, where after two hours they succeeded in attracting the attention of a sentinel.

"A band of fifty soldiers made their way to the Sisters' hiding place and upon learning the captives' story took measures to lead them to safety. Toward evening, in a drizzling rain, and on foot, they started off. For two days they trudged through the mud and rain. On the third day Sisters Lepore, Larnichant and Merle, completely exhausted by these hardships, could go no further and it was necessary.

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Orphans Remembered More and More

It is gratifying to note that people in making their last wills and testaments are thinking more of remembering religious causes than was formerly the case. Miss Elizabeth DeWald, and Miss Bridget Rawley, who were buried last week, thought of their parish church and school, of the Orphans, and of several other charitable works. During the same week the Right Reverend Bishop received in behalf of the Orphans the residue of the estate of Gertrude C. Albrecht amounting to \$1039.00.

Owing to the large number of Orphans which are now under the care of the diocese, and owing to the building program which is necessitated for the better care of dependent children, these small bequests are very welcome. But it is more gratifying to know that Catholics are striving to elicit God's blessing on the small or large fortune which they leave to their children by remembering Him also in their wills. It was Cardinal Manning who said that "a will in which God is not remembered is a bad will."

April 20th Universal Notre Dame U. Night

Celebration of the eighth annual universal Notre Dame Night is announced for Monday, April 20th. Arrangements for a nation-wide radio hook-up are still pending, according to James Armstrong, secretary of the Notre Dame Alumni Association. Chicago and the St. Joseph Valley Alumni groups usually have the largest gatherings. The former is attended by the Very Rev. Charles L. O'Donnell, C. S. C., president of the University of Notre Dame, while the latter includes the Very Rev. John Cavanaugh, C. S. C., former president, among its members.

OFFICIAL Officers of The Solemn Pontifical Mass and Blessing of The Holy Oils ON HOLY THURSDAY At 9:30

The Right Reverend Bishop, Celebrant
The Rev. Thomas M. Conroy, Assistant Priest
The Rev. Joseph Keating and The Rev. Arnold Wibbert, Deacons of Honor
The Rev. C. A. Suelzer, Deacon of Mass
The Rev. Leo Franks, Subdeacon of Mass
The Rev. John A. Dapp, Chanter

Twelve Priests
The Rev. B. A. Didier, C.P.P.S.
The Rev. A. Haaser
The Rev. H. A. Hoerstmann
The Rev. J. N. Allgeier
The Rev. M. A. Petzold
The Rev. C. F. Girardot
The Rev. P. A. Welsh
The Rev. J. G. Bennett
The Rev. A. V. Nadolny
The Rev. F. J. McAliffie
The Rev. D. L. Fairbrother
The Rev. S. J. Ryder

Seven Deacons
The Rev. J. I. Lohamer
The Rev. A. Knoff
The Rev. W. J. Ehrman
The Rev. Charles Feltes
The Rev. John Bapst
The Rev. M. P. Howland
The Rev. P. Butler

Deacon of Holy Chrism
The Rev. W. J. Ehrman
Seven Subdeacons
The Rev. M. Bodinger
The Rev. H. J. Miller
The Rev. A. Reing
The Rev. Jos. Hennes
The Rev. Leo Pisula
The Rev. F. Quinn
The Rev. J. Wilson, C.P.P.S.

Subdeacon of Oleum Infusum
The Rev. M. Bodinger
Cross Bearer
The Rev. F. J. Shanley
Masters of Ceremonies
The Rev. J. E. Dillon and the Rev. J. F. Nadolny

United Holy Name Urges Good Friday Three-Hour Closing

United Holy Name Societies of Fort Wayne are cordially promoting the "three-hour" closing of business places and manufacturing establishments on Good Friday. Signs will be printed and displayed in business places and the public generally is encouraged to observe with great reverence the day of our redemption. The following resolution has been adopted by the United Holy Name of which Harry F. Kennerly is president and Maurice A. Thiemann, secretary-treasurer:

RESOLUTION
"Father, forgive them for they know not what they do."

On the first Good Friday this message of mercy fell from the lips of the God-Man, our Redeemer, dying upon Calvary's heights.

Forgiveness, through the shedding of His blood, is the blessing He bestows upon men of good will.

Through the centuries that have gone by since the great Sacrifice upon Calvary, Christ has lived in the hearts of millions and governed them by love. He still makes His appeal of love and compassion. Millions will again see in His sacrifice the basis of their hope and their assurance of life, even lasting, in perfect peace and joy beyond even the imagination of man.

Therefore, the United Holy Name Societies of Fort Wayne, in a spirit of love that prevailed upon Calvary, humbly, and without even the shadow of offense, suggest that the Anniversary of the Redeemer's Death, April 25th, be observed in reverence and in a deep sense of obligation to Calvary's victim.

They suggest further that business places and manufacturing establishments be closed from noon until three, on Good Friday, the day of our redemption.

The Rev. Mr. John F. Bartkowski, a deacon at Mt. St. Mary Seminary, Cincinnati, O., was ordained to the Priesthood at Sacred Heart church, Notre Dame, by the Right Reverend John F. Noll, on last Saturday morning. He was ordained earlier than the rest of his class because his mother was at the point of death and she longed to see him a priest before she died. The favor was not granted to her, however. She died one hour before the ordination Mass was begun. The First Mass, therefore, of the newly-ordained was for his mother and he also had the privilege of officiating at her obsequies. The young priest's home was in Gary, where he attended Sacred Heart church, of which the Rev. John Wroblewski is pastor.

**YOUR ATTENTION IS
INVITED
TO
TALKIES IN YOUR
TOWN
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PAPAL DELEGATE, FIVE PRELATES AT CHURCH BLESSING

Worship of State Masks as
Patriotism, Says Arch-
bishop McNicholas In Ad-
dress Following Consecra-
tion of Main Altar.

Cleveland, O.—Celebration of Mass at the newly-consecrated main altar in St. Patrick's church, here, by the Most Rev. Pietro Fumasoni-Biondi, Apostolic Delegate to the United States, made history in the Cleveland Diocese, for it was the first time so distinguished a churchman officiated at such a ceremony in this city. The Apostolic Delegate offered the Mass following the consecration of the church and the main altar by the Rt. Rev. Joseph Schrembs. St. Patrick's parish, seventy-eight years old, is the second oldest Catholic church in Cleveland.

Archbishop Fumasoni-Biondi came to Cleveland upon the invitation of the Rev. John R. Kenny, pastor of St. Patrick's, extended through Bishop Schrembs.

Pope Extends Felicitations
Two cablegrams from Pope Pius were received, one addressed to Dr. Kenny, extending the Pontiff's congratulations and bestowing the Apostolic Blessing upon the pastor and his people, and the other to Bishop Schrembs, expressing similar sentiments and bestowing the papal blessing upon all who participated in the services.

Besides the Apostolic Delegate the other prelates who participated in the ceremonies were the Most Rev. John T. McNicholas, O. P., Archbishop of Cincinnati; Bishops Michael J. Gallagher of Detroit, Joseph H. Conroy of Ogdensburg, N. Y., John M. Gannon of Erie, Pa., Francis Gillilan of St. Joseph, Mo.; the Rt. Rev. Msgr. Paul Marella, auditor of the Apostolic Delegation; and the Rt. Rev. Msgr. Francis Hyland, secretary at the Delegation.

Bishop Schrembs Toastmaster
The church services were followed by a dinner attended by the prelates and 200 priests of the Cleveland diocese with Bishop Schrembs acting as toastmaster. Addresses included:

"The Holy Father," Archbishop Fumasoni-Biondi; "Our Country," Archbishop McNicholas; "Our Diocese," Msgr. Joseph F. Smith, Vicar-General of the Cleveland Diocese; "An Appreciation from the Pastor of St. Patrick's," Dr. Kenny; "The Laity in St. Patrick's Parish," George J. McFadden, Cleveland attorney and member of the parish.

The Delegate was the guest of Bishop Schrembs and in the course of his stay paid a visit to the diocesan seminary, where he spoke briefly to the 140 students, and also called at Parmadale, "model village for orphan children."

Cleveland, Ohio.—"We must distinguish carefully between true patriotism and a nationalism which today, not only in our own country, but throughout the world, masquerades as patriotism, but is in reality nothing more than idolatry of the State," said the Most Rev. John T. McNicholas, O. P., Archbishop of Cincinnati, speaking at a dinner following the

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Minister, Once Klan Member, Is Received Into Catholic Fold

Sioux City, Iowa.—In the presence of the entire student body of Trinity College, here, Mr. Harold Burkey, a former minister of the Christian Church ("Disciples of Christ," "Campbellites") was solemnly received into the Catholic Church recently by the Very Rev. Msgr. T. O'Connell, Chancellor of the Sioux City Diocese. While his 200 fellow-students listened in silence, Mr. Burkey, in a clear and unflinching voice, made his profession of Catholic Faith. Monsignor O'Connell administered conditional Baptism since the former minister himself doubted the validity of the Baptism he had received as a member of the Christian Church.

Former Klansman
Besides having occupied a Protestant pulpit for a few years, during which time he preached in Nebraska and Colorado, Mr. Burkey was also actively affiliated with the Ku Klux Klan, and says he was "very busy" during the presidential campaign of 1928.

Mr. Burkey was led to examine the Catholic Church by the contrast he discovered between the exemplary life of a Catholic girl he had met, and the ordinary life of the men and women with whom he had been in contact. His conversion came with the realization, he says, that Protestantism was powerless to offer either the motive or the means for making the sacrifices that the avoidance of sin demands.

"Out of the doctrinal diversity and uncertainty that is the soul of Protestantism," says Mr. Burkey, "there has

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Ordained



The Rev. Daniel R. Daley, formerly Detective Daly of Chicago, who was ordained to the priesthood for the Diocese of Rockford on Saturday, March 21. Joining the Chicago police force in 1919, after having served in France, the now Father Daley continued to be a member of the police department until recently, despite that in preparing for the priesthood he took the full course at St. Bonaventure's Seminary, Allegany, N. Y.

Dr. Motry Tells Why Catholic Church Does Not Prohibit Dancing

New York.—The Church does not forbid dancing or cards because they are, per se, innocent pleasures, the Rev. Dr. H. L. Motry, of the Catholic University of America, declared in answer to one of several questions put to him in the course of the "Catholic Hour" which is broadcast through station WEAH, here, and sponsored by the National Council of Catholic Men.

Dr. Motry pointed out that only when such pleasures as dancing and card playing become occasions of sin do they become sinful, and that the Church forbids not the pastime itself, but "the wrong added" to a particular form of recreation.

The questions and answers are in part as follows:
Question: An inquirer in Detroit, Mich., presents the following question: What does the Catholic Church teach concerning Hell? I would like to have a clear, definite answer.

Answer: The Catholic Church teaches two things concerning Hell. First that Hell exists and secondly, that Hell is eternal. That is all. Just those two points the Church has finalized.

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The Bishop Officiates at Victory-Noll Ceremonies

On the Feast of the Annunciation, March 25th, the Rt. Rev. John F. Noll officiated at Investiture Ceremonies at Victory-Noll. The ceremonies were preceded by the usual semi-annual retreat which this year was given by the Rev. Father Salesius, O. M. Cap., of Detroit, Mich., who was a former instructor at Victory-Noll.

Eight Catechists renewed their Vows, seven were invested as Probationers, and eleven as Consecrates. Some time ago the training course of the Missionary Catechists was extended to three years. Of this period six months is spent as a Candidate, six as a Consecrate, one year as a Probationer, and one year as a Junior. At the conclusion of this three-year period vows are pronounced.

Those invested as Probationers are: Catechist Josephine Jim, Catechist Gabriella Smith, Catechist Clara Keiffer, Catechist Catherine Goodner, Catechist Marie Murphy, Catechist Emma Siegfried and Catechist Rose Hornly.

Received as Candidates on September 8, 1930, the following were invested as Consecrate Catechists: Catechists Mary Navratil, Exira, Iowa; Ellen Walsh, Tampa, Fla.; Mary Stech, Chicago, Ill.; Mercedes Peres, San Juan, Porto Rico; Marguerite Fournie, Belleville, Ill.; Adela Mauer, Detroit, Mich.; Catherine Larson, Green Bay, Wis.; Helen Beall, Gary, Ind.; Frances Lott, Gentry, Okla.; Mary Chak, Chicago, Ill., and Ottilia Mendosa, Chicago, Ill.

On the same day twenty-two Catechists renewed their Vows at Victory-Noll, Las Vegas, New Mexico, and also at Santa Paula, California.

Enviably Record Set By Hospital Built to Fight Birth Control

Chicago.—Although the Lewis Memorial Hospital, which was made possible by the gift of F. J. Lewis, K.S. G., and dedicated to the work of combating the doctrine of birth control, has been opened for only two months, it has already established a record that eclipses all expectations. In this short time 137 babies have been born at the hospital and 996 patients have been registered at the clinics which are held on three days of each week.

CATHOLIC CHAPLAIN IMPORTANT WITNESS IN JAIL RIOT PROBE

The Rev. Eligius Weir, O. F. M., Tells Legislative Committee Attitude of Parole Board Roused the Joliet Prisoners' Animus.

Chicago.—Wearing the humble Franciscan habit in which he ministers daily to the prisoners of the Illinois State Penitentiary at Joliet, the Rev. Eligius Weir, O.F.M., appeared before the legislative investigating committee which is endeavoring to find the cause of the recent prison riots in the course of which three convicts were shot by guards, and which culminated last week when convicts attempted to burn the prison.

Father Eligius, who has been Catholic chaplain at Joliet for nearly five years, had been asked to tell what he knows of the interior life of the prison, and his testimony brought to light many facts of startling nature.

Proclaimed As Hero

Father Eligius has been proclaimed as a hero in view of his action in the recent disturbances which reached such proportions that it was necessary to augment the regular prison guard with state constabulary and companies of militia. When the riots were at their height, Father Eligius, alone and entirely unarmed, walked into the midst of the desperate and hysterical rioters and remonstrated with them. Although his words had no effect, his courage in this critical situation, and perhaps the remembrance of his many kindnesses in the past, gained the respect of the men, among whom were many of the most hardened criminals produced in recent years by the "bad lands" of Chicago.

Blames Parole Board

The cause of the present unrest among prisoners, Father Eligius told the investigating committee, may be traced to their discontent against the attitude of the Parole Board. He firmly voiced the opinion that there are many innocent men at Joliet, serving sentences for crimes committed by others, yet these men, he said, cannot get a fair hearing before the Parole Board. "During the four and a half years I have been Catholic chaplain here," said Father Eligius, "I have had 35,000 interviews with prisoners, and of these, 5,000 have been complaints against the Parole Board." Father Eligius said prisoners told him that under a former board a convicted man could buy his way out. This is not the case now, the chaplain testified. Prisoners had told him, as the present board issues few paroles. However, it keeps continuing cases sometimes two, three or four years. "I will stake my reputation that there are quite a few innocent men here," the priest insisted. "When they go before the Board they are asked: 'Well, are you ready to tell the truth now?' When they say they are innocent, the Board says: 'Get out, and when you are ready to tell the truth, come back.' Their wives and mothers, they complain, are not treated with respect."

Makes Profound Impression

So profound was the impression made by Father Eligius upon the investigators that the chairman of the committee has asked him to tell his story before the entire legislature at Springfield. Another witness before the committee was the Rev. George Whitmeyer, an Episcopalian clergyman, who was formerly one of the prison chaplains but whom, it is said, resigned recently at the request of prison officials. Mr. Whitmeyer gave testimony—based to that of Father Eligius, but devoted much of his time to explaining why he resigned his position.

The Franciscan Fathers of Sacred Heart Province have exercised the Catholic chaplaincy at the Joliet prison for many years. One of the best known of the former chaplains is the Rev. Peter Crumley, O.F.M., now stationed at the Franciscan House of Studies at Mayaguez, near here. Father Peter made a nation-wide survey of prisoners with special regard to the religious status of prisoners, which enabled him definitely to refute the charges that the majority of men sentenced from crime in this country are Catholics. Father Peter is considered one of the most authoritative Catholic sociologists and criminologists in America.

Monument to Saint Urged as California "Statue of Liberty"

San Francisco.—A colossal figure of St. Francis, which it is hoped may be reared 200 feet high in honor of the city's patron saint, is forming in miniature under the hands of Joe Mora, noted sculptor, in Carmel. For five months he has been working on a scale model of the project, which has stirred the imagination of San Francisco's leading citizens.

In Paris, Benjamin Bufano, former head of a local art school, also is reported to have almost completed a scale model for a monument 260 feet tall, the base of which would be used as theater. Bufano's plans call for an expenditure of \$1,000,000.

The proposed monument, as preliminary plans have been outlined, would be to San Francisco what the statue of Liberty is to New York. Mora said he had been approached by prominent San Franciscans in connection with the proposal. It has been suggested that the Government of Italy might aid in erecting the monument.

The CATHOLIC WORLD through the CAMERA

Cardinal Hayes at Bi-centennial Celebration



His Eminence Patrick Cardinal Hayes, Archbishop of New York, and Governor Ross S. Sterling, of Texas, photographed at one of the brilliant functions held at San Antonio, Texas, to mark the bi-centennial of the founding of that city and of the three Franciscan Missions, Concepcion, San Juan Capistrano and San Francisco. Cardinal Hayes holds in his hand a strong-box, one of the relics connected with the old Spanish Governor's Palace, the blessing of which edifice was one of the principal ceremonies of the observance. His Eminence later addressed the Texas State Legislature at Austin.

Palatine Guard at the Vatican



Members of the Palatine Guard at the Vatican as they appeared in their newest uniforms, inaugurated on the occasion of the ninth anniversary of the coronation of His Holiness, Pope Pius XI. The only important change in the uniform is in the headdress. The guard now wears the fur headpiece shown above, on the front of which is the Papal coat-of-arms. Formerly the guard wore a small cloth cap, to the front of which was affixed a plume. The Palatine Guard perform such duties at the Vatican as are detailed by the Major-Domo and the Maestro di Camera.

Yes, Boys! They Play Basketball In China, Too



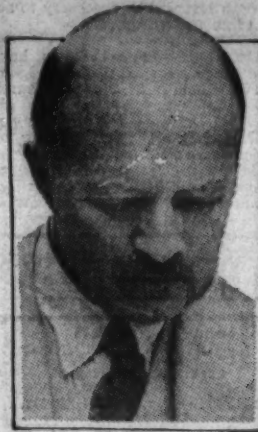
Three young boys, students at the Catholic school in Ichang, Province of Hupeh, China, recently won the basketball championship of their entire district, defeating the representatives of all the primary schools of that area. The championship, won in a tournament that attracted a great number of enthusiastic spectators, brought to the Catholic school a cup, a gold medal awarded by General Ho, and prestige among the people.

In China



Mid the dark shadows of paganism and unrest the saving cross is ever outlined against lightning sky. Symbolic perhaps of better times, the silhouetted cross stands in a Catholic mission in distant Manchuria, Northern China.

Victor



Dr. Otto H. F. Vollbehr

Dr. Otto H. F. Vollbehr of Berlin, who sold to the Library of Congress a collection of incunabula, including the Gutenberg Bible, has won the suit brought against him by Otto M. Stanfield, New York broker, to collect a ten per cent commission on the sale. Stanfield claimed he induced Congress to buy the collection.

Veteran



JACK QUINN

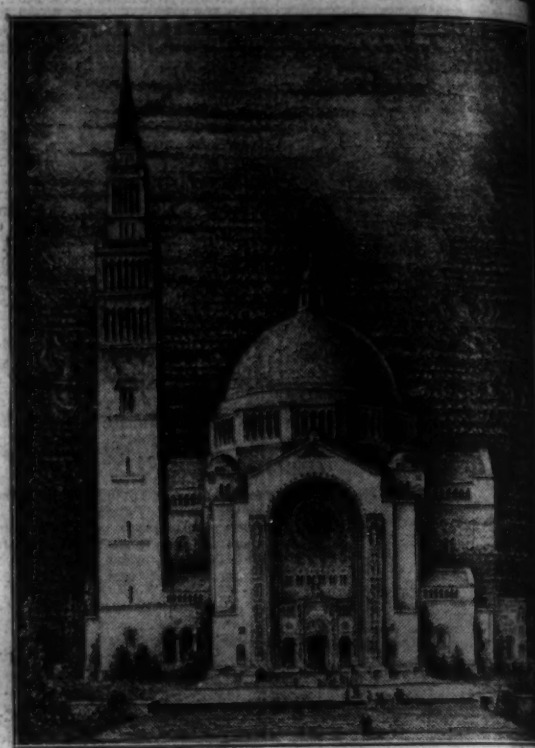
They say John Pious Quinn, former "Iron Man" of the Athletics, started in as a baseball pitcher by scaling shale in the coal regions of Pennsylvania. After 35 years he is still active and expects to be a first string pitcher this year for Brooklyn in the National League.

Catholic Missionaries Traveling in China



While new records are being constantly established for speed in travel, Catholic missionaries still must rely upon primitive and painfully slow transportation facilities, such as the above, in traversing the vast stretches of the Republic of China. It takes as long as three months to reach some of the interior stations in the Province of Kansu.

National Shrine at Washington, D. C.

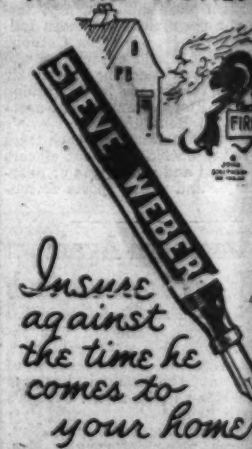


A drawing made from the final plans for the National Shrine of the Immaculate Conception on the campus of the Catholic University of America, Washington, D. C., showing how the great edifice will appear when completed. Compared with the original drawings of the great Shrine, this picture shows some changes in design, including the removal of the campanile from the left to the right side of the edifice and modification of the design of the dome and the facade. The last of the foundations for the Shrine are now being installed according to the plans from which this drawing was made. The drawing is by Will Smith.



Rev. Paul Schaeuble, O.S.B.
The Rt. Rev. Paul Schaeuble, O. S. B., is Abbot of St. Joseph's Abbey, St. Benedict, Louisiana.

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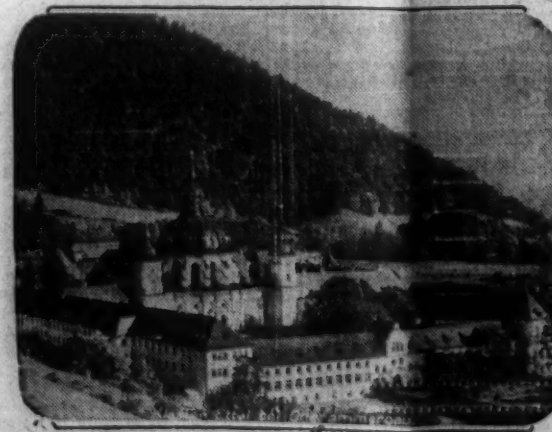
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